

Location Construction Request (LCR) and Approval Form

This approval form is a **REQUIREMENT** and approval must be obtained from the Grant Implementation Team (GIT) **PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION**. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

****All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.****

| | | | |
|--|----------------------------|----------------|--------------|
| Community Anchor Institution (CAI) Tenant: | COWEN PUBLIC LIBRARY | County: | WEBSTER |
| Customer: | State of WV - BTOP Funding | | |
| LCR #: | BB51A07 | FTR Project #: | 1205896 |
| State Contact: | Cindy Smith | FTR Contact: | John Tipton |
| Telephone #: | 304.957.6905 | Telephone #: | 304-788-0307 |

| Address: | | Mill Street, Cowen | | Building Type: (Select from drop-down): | | Permanent Governmental | | | | | |
|---|-----------|--------------------|----------------------------|---|----------------------|------------------------|------------------|----------------------|---------|------------------------------|--|
| CO: | | COWEN | | GPS Start: | 38.409076 -80.555429 | | GPS Stop: | 38.408069 -80.555828 | | Right of Way Considerations: | |
| Brief description of the special construction work: Starting from the Lead 3000 Pole 5, Place 391 feet of 48 count aerial fiber cable, 100 feet of 48 count entrance fiber cable, and one 48 port wall mounted FDP. | | | | | | | | | | | |
| Description | Acct code | Footage / Quantity | Pathways (existing or new) | Material Investment | Engineering Dollars | Placing Dollars | Splicing Dollars | Vendor/ Contractor | Total | Reinforcement/Reusability | |
| Aerial Fiber | | 391 | Existing | \$782 | \$547 | \$657 | \$344 | \$587 | \$2,917 | | |
| Entrance Fiber | | 99 | Existing | \$198 | \$500 | \$350 | \$500 | | \$1,548 | | |
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| TOTAL | | 490 | | \$980 | \$1,047 | \$1,007 | \$844 | \$587 | \$4,465 | | |

BTOP Specific Information:

| Breakdown of Material Investment | Fiber Counts: | | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual) |
|---|----------------|-------------|--|
| 491 feet fiber cable one wall mounted FDP at Cowen Public Library -1 anchor | Broadband use | 1-6 Library | This fiber will be spliced at Lead 3000 Pole 45, and terminated at Cowen Public Library LCR=491 feet fiber cable Spreadsheet=300 feet fiber cable Difference=191 feet Inaccurate estimating |
| | extra capacity | 7-48 Dark | |

I hereby certify the estimates contained on this LCR approval form are true and accurate.


 Signature: _____ Frontier Representative

10/31/2011

Date

DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

Special Award Conditions: (programmatic)

| | |
|----|-----------------------------|
| X | SHPO Clearance |
| X | WVDEP Storm Water Clearance |
| NA | COE Clearance |
| X | WVDNR Clearance |
| X | USFWS Clearance |

I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to: environmental assessment, etc.


 Signature: _____ Teresa Schuller, Environmental Project Manager

2/10/2012

Date

Approved: _____
 Signature: _____ WVOT John D. Dunlap, Director Infrastructure Design and Operations

2/15/2012

Date

Approved: X _____
 Signature: _____ GIT Michael L. Todorovich, Project Investigator/Project Director

2/13/2012

Date